

Service of the Lord's Day

June 20, 2010

12th Sunday in Ordinary Time



Then Elijah lay down under the broom tree and fell asleep. (1 Kings 19:5)

Serving All of Our Neighbors for Over 60 Years

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ORDINARY
TIME

*The periods from the Baptism of the Lord through the Transfiguration of the Lord and from Trinity Sunday through Christ the King Sunday are called ordinary time. The meaning of "ordinary" is a positive one. These Sundays are the ordinary Sundays that establish the norm for Christian worship. The Sundays of ordinary time are the foundation of the Christian year, the bedrock of the liturgical calendar. On them are built the special days and seasons that shape the liturgical pilgrimage of God's people. —Donald Wilson Stake, *The ABC's of Worship: A Concise Dictionary* (Louisville, KY: Westminster John Knox Press, 1992), 135.*

THE PASSING OF THE PEACE OF CHRIST *is when we become the embodiment of the "peace of Christ" that is offered to us with the forgiveness of sins.*

CALL TO WORSHIP

The people are called to worship God. Words from scripture are spoken or sung to proclaim who God is and what God has done. We are thus reminded that our worship centers in God and not in ourselves. "Our help is in the name of the Lord, who made heaven and earth" (Ps. 124:8).

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Congregation responsively reads lines in bold text.

† Those able, please stand.

As the Opening Voluntary begins, listen quietly as we prepare to worship the Lord.

GOD CALLS US TOGETHER TO WORSHIP AND PRAISE

CHIMING OF THE BELL

WELCOME

The Lord be with you.

And also with you.

ANNOUNCEMENTS

Please sign and pass the red friendship pads down your row.

† GREETING ONE ANOTHER WITH THE PEACE OF CHRIST

One: The Peace of our Lord Jesus Christ be with you.

People: And also with you.

GATHERING SONG

Blest Be the Tie That Binds

DENNIS

*Blest be the tie that binds Our hearts in Christian love:
The fellowship of kindred minds Is like to that above.*

OPENING VOLUNTARY

Elegy

Sam Batt Owens

REMEMBERING YOUR BAPTISM

CALL TO WORSHIP

PRAYER OF INVOCATION

† **HYMN 150** *(Congregation sings)*

Come, Christians, Join to Sing

MADRID

INVITATION TO CONFESSION OF SIN

PRAYER OF
CONFESSION *is*
intended to
encourage people to
lay down any bur-
den of guilt or regret
or any sense of
failure and
inadequacy, and to
reaffirm their trust
in Christ's unfailing
love and forgiveness.

SILENT CONFESSION

RESPONSIVE CONFESSION OF SINS

One: Like children, we fear that if we tell you what we have done, God of Justice, you might not love us any more. We can kill the dreams of those around us with a word, spoken or withheld. We can make the lives of our friends miserable, instead of sharing a miracle. We are filled with that legion of temptations which only leave us empty and wanting more.

All: Forgive us, Gracious Father. Remind us that we are no longer sinners, but your children. Baptized, we are clothed in the graciousness and faithfulness of Jesus Christ, our Lord and Savior, who came that we might be set free of all that imprisons us.

DECLARATION OF PARDON

RESPONSE TO GOD'S GRACE (*Congregation Sings*) Hymn 356, v.4

NETTLETON

*O to grace how great a debtor daily I'm constrained to be!
Let that grace now, like a fetter, bind my wandering heart to thee:
Prone to wander, Lord, I feel it, prone to leave the God I love;
Here's my heart, O take and seal it, seal it for thy courts above.*

HEARING THE WORD OF GOD

PRAYER FOR ILLUMINATION

† READING FROM THE PSALTER

(Pew Bible, p. 515, Old Testament)

Psalm 42 and 43

One: This is the word of our Lord.

People: Thanks be to God!

SUMMER HYMN-SING

Hymns of God's Nature

Let All Things Now Living

*By law God enforces, the stars in their courses,
The sun in its orbit obediently shine;
The hills and the mountains, The rivers and fountains,
The depths of the ocean proclaim God divine.
We, too, should be voicing our love and rejoicing
With glad adoration, a song let us raise:
Till all things now living unite in thanksgiving,
To God in the highest, hosanna and praise.*

Mothering God, You Gave Me Birth

*Mothering God, you gave me birth in the bright morning of this world,
Creator, source of every breath, you are my rain, my wind, my sun.*

SERMON

When the Bible has been read, its message is proclaimed in a sermon or other form of exposition of God's Word. The God who speaks in scripture speaks to us now. The God who acted in biblical history acts today. Through the Holy Spirit, Christ is present in the sermon, offering grace and calling for obedience.

AFFIRMATION OF FAITH

is the response of the congregation to the proclamation and hearing of God's Word in Scripture and sermon and to affirm its faith in God and God's actions in Jesus Christ.

PASTORAL PRAYER

In response to the Word, prayers are offered. In these prayers, we acknowledge God's presence in the world and in daily life.

THE OFFERING

is also a significant part of our response to the Gospel. As we present the money which represents our commitment to the work of the church, we resolve to maintain this community of worship, fellowship and service.

THE DOXOLOGY

is sung, ascribing glory to God. It usually reflects the Trinity — praising Father, Son and Holy Spirit.

*All Things Bright and Beautiful
(refrain) All things bright and beautiful, All creatures great and small,
All things wise and wonderful: The Lord God made them all.
Each little flower that opens, Each little bird that sings:
God make their glowing colors, God made their tiny wings. (refrain)*

THE YOUNGER CHURCH

READING FROM THE HEBREW SCRIPTURES

Pew Bible, p. 326, Old Testament)

1 Kings 19:1-15a

One: This is the word of our Lord.

People: Thanks be to God!

SERMON

What Are You Doing Here?

Rev. Tom Hagood

† **HYMN 345** (Congregation Sings) *Dear Lord and Father of Mankind*

REST

† **AFFIRMATION OF FAITH** (Congregation affirms together)

Romans 8:1, 28, 38, 39

**We believe there is no condemnation for those who are in Christ Jesus;
for we know that all things work together for good for those who love God,
who are called according to God's purpose.**

**We are convinced that neither death, nor life, nor angels, nor rulers,
nor things present, nor things to come, nor powers, nor height, nor depth,
nor anything else in all creation,
will be able to separate us from the love of God in Christ Jesus our Lord. Amen.**

RESPONDING TO GOD'S WORD

PASTORAL PRAYER WITH THE LORD'S PRAYER (Congregation prays together)

A time of silence will be offered during the Pastoral Prayer in which you may lift prayer concerns.

If you would rather not say your concern aloud, you may speak to the pastor or an elder following the service.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

PRESENTATION OF OFFERINGS

OFFERTORY

Thee We Adore, O Hidden Savior
(Hymn 519)

arr. Charles Callahan

† **DOXOLOGY** (Congregation Sings)

Doxology

LASST UNS ERFREUEN

**Praise God from whom all blessings flow, praise God all creatures here below,
Alleluia, Alleluia!**

**Praise God, the source of all our gifts, praise Jesus Christ whose pow'r uplifts,
Praise the Spirit, Holy Spirit; Alleluia, Alleluia, Alleluia!**

† PRAYER OF DEDICATION

SENDING

† HYMN (*Congregation sings*) *Dear Lord and Father of Mankind* REST
Breathe through the heats of our desire
Thy coolness and Thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire,
O still, small voice of calm!

† INVITATION TO DISCIPLESHIP

THE CHARGE

A charge to the people to go into the world in the name of Christ may be included. The charge renews God's call to us to engage in obedient and grateful ministry as God's agents to heal life's brokenness. By the power of the Spirit, we are to be in life and ministry what Christ has redeemed us to be. God calls the church to join the mission of Christ in service to the world. As the church engages in that mission, it bears witness to God's reign over all of life

† CHARGE AND BLESSING

CLOSING VOLUNTARY *A New Name in Glory* arr. Diane Bish

You are welcome to remain seated for the playing of the Closing Voluntary or to move quietly to the Narthex for a time of fellowship.

WORSHIP LEADERS THIS MORNING:

Rev. Tom Hagood
Sharon Gregory, *Liturgist*
David Flick, *Organist/Choirmaster*
Earl Kuutti, *Cellist*

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Front Cover: Mark Mallet, *Elijah in the Desert*



As the Chancel Choir is on vacation during June,
we welcome guest musicians to our worship service.

Today we welcome **Earl Kuutti**, cellist. Earl is Director of Orchestra at Chamblee Middle School and Chamblee High School and is Director of Music/Conductor of DeKalb Youth Symphony Orchestra which has just returned from a concert tour to Montreal, Ottawa and Quebec, Canada. Welcome, Earl.

**SAVE BACK PAGE FOR JULY 4 LAKE
SERVICE INFORMATION**