

Service of the Lord's Day

October 4, 2009

World Communion Sunday



Serving All of Our Neighbors For Over 60 Years

Columbia Presbyterian Church

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Congregation responsively reads lines in bold text.

† Those able, please stand.

*As you are seated, please sign the Red Friendship Register found on the inside aisle.
As the Opening Voluntary begins, listen quietly as we prepare to worship the Lord.*

GOD CALLS US TOGETHER TO WORSHIP AND PRAISE

CHIMING OF THE BELL

ANNOUNCEMENTS AND PRAYER CONCERNS

THE PASSING OF THE PEACE OF CHRIST is when we become the embodiment of the "peace of Christ" that is offered to us with the forgiveness of sins.

† GREETING ONE ANOTHER WITH THE PEACE OF CHRIST

The Peace of our Lord Jesus Christ be with you.

And also with you.

GATHERING SONG (*Congregation Sings*)

Bind Us Together

Bind us to- geth- er, Lord, bind us to- geth- er with cords that
can- not be bro - ken. Bind us to- geth- er, Lord,
bind us to- geth- er, Lord, bind us to- geth- er in love. ____

OPENING VOLUNTARY

Gift of Finest Wheat

Charles Callahan

REMEMBERING YOUR BAPTISM

† RESPONSIVE CALL TO WORSHIP

This is the day that God has made. Let us be joyful!

On this day, a special day, we are reminded of the expanse and diversity of God's Creation.

On this World Communion Sunday we are reminded that just as we gather to hear the Word and share the Table, Christians in every part of the world will do the same -in Africa, Asia, Australia, Europe, Latin America, the Middle East, North America, and the Pacific.

Different languages, different joys, different concerns.

CALL TO WORSHIP

The people are called to worship God. Words from scripture are spoken or sung to proclaim who God is and what God has done. We are thus reminded that our worship centers in God and not in ourselves. "Our help is in the name of the Lord, who made heaven and earth" (Ps. 124:8).

Now it is our time to join with our sisters and brothers everywhere.
We come with thanksgiving for the privilege of being a part of Christ's
witnesses in all times and all places.

It matters not whether we worship in homes, large cathedrals or small churches, on
hilltops or in fields, in campgrounds, or in rural, urban, or suburban churches.
God is with communities of faith here and in every place. Neighbors near and far.
We are people of all ages, women, men and children, rich or poor, all traditions.
Some of us can worship freely, others worship at great risk.

**All: We gather on this day, grateful that Christians witness not only here
but in all places and circumstances.
We worship with joy and excitement.**

† INVOCATION

† HYMN 439

In Christ There Is No East or West

ST. PETER

INVITATION TO CONFESSION OF SIN

UNISON PRAYER OF CONFESSION (*Congregation prays together*)

South Africa

Silent Reflection

For our failure to feel the sufferings of others, and our tendency to live comfortably with
injustice,

God forgive us.

For the self-righteousness which denies guilt, and the self-interest which strangles
compassion,

God forgive us.

For those who live their lives in careless unconcern, who cry 'Peace, peace' when there is no
peace,

We ask your mercy.

For our failings in community, our lack of understanding,

We ask your mercy.

For the times when we are too eager to be better than others, when we are too rushed to
care, when we are too tired to bother, when we don't really listen, when we are too quick
to act from motives other than love,

God forgive us.

RESPONSIVE DECLARATION OF PARDON

Bangladesh

Know that God loves us. From the very beginning God's loving mercy has been
poured out upon us. God loves us like a mother embracing us in her lap; like a father,
God watches over us, guiding you each day. On behalf of the Son, Jesus Christ, our
Savior, I assure us: we are forgiven,

forgive others.

We are restored,

restore others.

We are reconciled with God,

**may we be reconciled with others, in the name of the Creator, Redeemer, and
Sustainer. Amen**

**PRAYER OF
CONFESSION** is
intended to
encourage people
to lay down any
bur-den of guilt or
regret or any sense
of failure and
inadequacy, and to
reaffirm their trust
in Christ's
unfailing love and
forgiveness.

SERMON

When the Bible has been read, its message is proclaimed in a sermon or other form of exposition of God's Word. The God who speaks in scripture speaks to us now. The God who acted in biblical history acts today. Through the Holy Spirit, Christ is present in the sermon, offering grace and calling for obedience.

AFFIRMATION OF FAITH

is the response of the congregation to the proclamation and hearing of God's Word in Scripture and sermon and to affirm its faith in God and God's actions in Jesus Christ.

HOLY COMMUNION

is a sacrament that is seen as part of our response to the Word of God. It is an act of remembrance of Jesus, a moment of fellowship with God and with all the people for whom God cares. It is both an occasion for personal spiritual nurture and a challenge to commit ourselves to giving and service. Holy Communion is celebrated in obedience to the command of our Lord who said "Do this in remembrance of me."

HEARING THE WORD OF GOD**PRAYER FOR ILLUMINATION****READING FROM THE PSALTER**

Psalm 8

(Pew Bible, p. 492, Old Testament)

One: This is the word of our Lord.

People: Thanks be to God!

THE YOUNGER CHURCH**READING FROM THE GOSPELS**

Mark 10:2-16

(Pew Bible, p. 46, New Testament)

One: This is the word of our Lord.

People: Thanks be to God!

SERMON

Rev. Tom Hagood

RESPONDING TO GOD'S WORD**HYMN 400***When We Are Living*

SOMOS DEL SENOR

† **AFFIRMATION OF FAITH**

The Apostles' Creed

*The Nicene and Apostles' Creeds from the ancient church**come as close as any other confessional statements to expressing the faith of all Christians.*

I BELIEVE in God the Father Almighty, Maker of heaven and earth, And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

PRAYERS FOR THE WORLD**HOLY COMMUNION****INVITATION TO THE LORD'S TABLE****GREAT THANKSGIVING**

Let us prepare our hearts

We prepare them for the Lord

Let us open our minds

We open them for the Word

Let us give thanks to the Lord our God

We give thanks for the goodness of creation

Creator God, in the beginning you put life into the emptiness,
light into the darkness and saw that it was good.

We are created in your image to see good in the light.
 You created the earth and sky, land and sea, and saw that creation was good.

We are created in your image to see good in creation.
 Then you created birds that fly in the sky, creatures that swim in the sea,
 and all kinds of animals that live on the land, and saw that they were good.

We are created in your image to see good in the world.
 You created people to live on the earth, to love and be loved,
 to care for this creation and be fruitful. And you saw it was good, very good.

We are created in your image to see good in each other.
 And when we failed to praise you for a harvest of plenty,
 to obey your commands and care for the world that you put in our hands,
 you sent us your Son to show us the way.

We are created in his image to see good in the dark.
 So look at each other: we are made in God's image, to love and be loved
 and to find peace from that love.

Thank you, Creator of All,
 that we can see you are good and find peace with each other.

THE LORD'S PRAYER (*Please pray in your native tongue*)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

WORDS OF INSTITUTION

COMMUNION OF THE PEOPLE WITH OFFERINGS OF BREAD, TITHES AND GIFTS

MUSIC FOR COMMUNION (*Congregation Sings*) *One Bread, One Body* arr. Mark Hayes

*Refrain: One bread, one body, one Lord of all, one cup of blessing which we bless.
 And we, though many, throughout the earth, we are one body in this one Lord.*

*Gentile or Jew, servant or free, woman or man, no more.
 Many the gifts, many the works, one in the Lord of all.*

THE DOXOLOGY is sung, ascribing glory to God. It usually reflects the Trinity — praising Father, Son and Holy Spirit.

† **DOXOLOGY** (*Congregation Sings*) *Doxology* LASST UNS ERFREUEN

*Praise God from whom all blessings flow,
 praise God all creatures here below,
 Alleluia, Alleluia!
 Praise God, the source of all our gifts,
 Praise Jesus Christ whose pow'r uplifts,
 Praise the Spirit, Holy Spirit; Alleluia, Alleluia, Alleluia!*

SENDING

† INVITATION TO DISCIPLESHIP

† CHARGE AND BLESSING

THE CHARGE

A charge to the people to go into the world in the name of Christ may be included. The charge renews God's call to us to engage in obedient and grateful ministry as God's agents to heal life's brokenness. By the power of the Spirit, we are to be in life and ministry what Christ has redeemed us to be. God calls the church to join the mission of Christ in service to the world. As the church engages in that mission, it bears witness to God's reign over all of life.

† CLOSING RESPONSE

I Come With Joy

DOVE OF PEACE

*Together met, together bound, We'll go our different ways,
And as His people in the world, We'll live and speak His Praise,
We'll live and speak His praise.*

CLOSING VOLUNTARY

Jesus Shall Reign

David Cherwien

*You are welcome to remain seated for the playing of the Closing Voluntary
or to move quietly to the Narthex for a time of fellowship.*

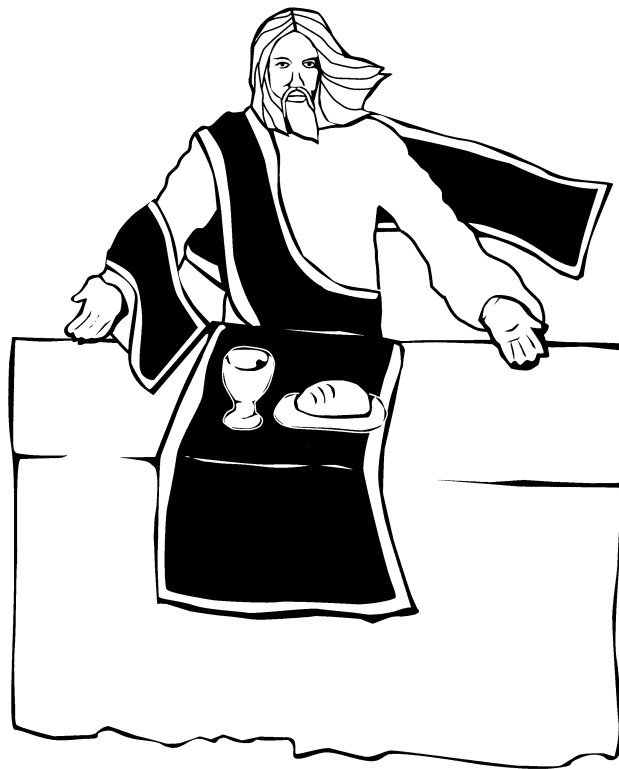
WORSHIP LEADERS THIS MORNING:

Rev. Tom Hagood • Wendy Dewberry, *Liturgist*

David Flick, Organist and Choirmaster

Columbia Presbyterian Church Chancel Choir

Music in the service reprinted and used with permission: CCLI# 823224



This Week At Columbia Presbyterian Church

*Please remember to recycle your bulletin
in the recycle baskets in the narthex and breezeway entrance.*

Sunday, October 4

- 9:30 am Nursery opens
9:45 am Sunday School for all ages
10:30 am Chancel Choir warm-up
11:00 am **World Communion worship service**
5:00 pm Youth wait tables at Clifton Sanctuary Ministries' graduation
5:30 pm Chancel Choir barbeque at David Flick's

Tuesday, October 6

- 4:30 pm Kids Club
7:00 pm Taize worship

Wednesday, October 7

- 6:45 pm Chancel Choir rehearsal

Friday, October 9

- 8:00 pm AA meeting

Saturday, October 10

- 8:00 pm AA meeting

Sunday, October 11

- 9:30 am Nursery opens
9:45 am Sunday School for all ages
10:30 am Chancel Choir warm-up

Volunteers for this Week

Visitation Coordinator: Sharon Reardon

Ushers: Dave Gleim, captain; Jennifer Gallentine, Russ Hiner, Dot Smythe

Sound System: Wesley Upshur, Arnie Van Wyk

Welcome! We are glad that you are here!

Columbia Presbyterian Church is a place where members and guests gather to worship and serve God in a caring, inspiring, mission-directed environment. We hope you feel a fresh expression of God's love for you here today.

- If you would like a large-print hymnal, please see an usher.
- Childcare is available in the nursery downstairs during worship and Sunday School.
- Children five and under may leave worship after Time with the Younger Church and go to the nursery. Children six and older are asked to stay for worship. Worship activity bags are available.

Announcements

Fall Festival: Join us from 3:00 to 6:00 p.m. Saturday, October 17, for our annual neighborhood fall festival. There will be games, crafts, pumpkins, apple bobbing, music, cake walks and a moonwalk for children. Come and bring a friend!

No potluck this month. Because of the Fall Festival the day before, we will not have our regularly scheduled third Sunday potluck luncheon two weeks from today. Come to the festival instead!

Our sympathy goes to the family of Ann Comer, who died recently after a long battle with cancer. Ann was a 50-year member of Columbia, dating back to our early years of worshiping at Columbia Seminary.

If you would like a current church directory emailed to you, please email the church office at columbiapresbyterian@gmail.com.

CPC Prayer List		
Earl (Robin Upshur's father)	Richard Feddern (Woods)	Wilton Hazelwood
Bob and Helen Golden	Margaret Bloodworth	Dorothy Clark
Arkeya Harris	Michael Lacey's dad	Rev. Thomas Livengood
Lloyd Grizzle (Wendy Dewberry)	Ruata's family	Arthur Avery
The Mulrines (Dorothy G's sister)	Diane (Russ Hiner)	Gloria Williams
Bernie Granger	Laurel Stapinski	Tom Day (Kay Potter)
Terry Lochman (Dru Carter's daughter)	Jan Scalaro (Marian Hassler)	Dr. Hubert Taylor
Sharon Reardon's mother	Earl S. (Sandy Love's brother)	Laura Bordeaux's cousin Kitty
Carlos Cordoza-Orlandi's mother	Ruth Williams (Jerry Artopoulos)	Courtney Kimball's uncles
The Dois	Ricky Summers (Cromwells)	Seige Erikson
Teenie Peters	Earl Polk (Kay Potter)	Jean Phillips
Susan McKay (Hassler)	Sarah Jones (volunteering in India)	Ethan -15 year old with bone cancer
Eloise Jones (Woods)	Josh Wilhite (Afghanistan)	Martha Clinkscales' mother
Worldwide missionaries	Rehoboth Presbyterian Church	Orlando Rachele
The McGills: Malawi	The Wellers: Ethiopia	Church session and staff